



CELEBRATING AT HOME  
**8TH SUNDAY IN ORDINARY TIME**

*Sound tree, good fruit (Luke 6:39-45)*



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### Sign of the Cross

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord is here, present among us.

**We are gathered with the whole Church in this  
moment of prayer.**

### Preparing to hear the Word

Your light of truth gives us new sight.

**Lord, have mercy.**

You place your words on our lips.

**Christ, have mercy.**

You fill us with mercy and love.

**Lord, have mercy.**

### Scripture Reading (Luke 6:39-45)

Jesus told a parable to his disciples: 'Can one blind man guide another? Surely both will fall into a pit? The disciple is not superior to his teacher; the fully trained disciple will always be like his teacher.

Why do you observe the splinter in your brother's eye and never notice the plank in your own? How can you say to your brother, "Brother, let me take out the splinter that is in your eye," when you cannot see the plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take out the splinter that is in your brother's eye.

'There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit. For every tree can be told by its own fruit: people do not pick figs from thorns, nor gather grapes from brambles. A good man draws what is good from the store of goodness in his heart; a bad man draws what is bad from the store of badness. For a man's words flow out of what fills his heart.'

### Reflection - *Sound tree, good fruit*

We live in a world of words thanks to modern mass media and, particularly, social media. We have seen the extremely harmful way in which words can be used in harsh judgement against other people, and the sheer vitriol of some on social media gives us pause for thought. It begs us to ask the question, implied in the first reading for today (*Eccl 27:4-7*), 'What do my words reveal about who I am?'

Today's Gospel is our final reading from Luke's Sermon on the Plain. This week, Jesus' radical teaching continues to focus on lavish generosity in our dealings with one another.

The Gospel opens with a parable about one blind person leading another and both falling into a pit. The disciples, like ourselves, are on a lifelong journey with Jesus, our teacher. On this journey there is always more to discover, greater depths to be plumbed, new insights to be gained as we grow to be more like Jesus; as we move from being 'blind' to 'seeing' with the eyes of Jesus.

We gradually learn to let go of our self-righteous inclination to judge small faults in others while never noticing our own larger, more destructive, blind spots (the story of the splinter and the plank).

When we learn God's way of mercy and generosity we refrain from the kinds of judgements which would otherwise limit God's generosity, mercy and kindness at work in us. Our hearts are being built in goodness.

Like trees that are known by their fruit, so will the disciples be known by their words and actions, their values and attitudes, by who they truly are, by what is in their heart.

Our journey of learning with Jesus gradually builds God's heart within our own so that we live, speak and act, more and more, out of that great store of mercy and generosity.

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### Prayers of Intercession

Free us from the blindness  
**which clouds our vision and limits our love.**

Help us to see as you see,  
**and act with your kindness and compassion.**

Help us always  
**to draw on the store of your goodness in our hearts.**

### Lord's Prayer

Formed by the teaching and example of Jesus,  
we pray:

**Our Father, who art in heaven,  
hallowed be thy name.**

**Thy kingdom come.**

**Thy will be done on earth  
as it is in heaven.**

**Give us this day our daily bread  
and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

### Closing Prayer

Lord, our God,  
may the clear light of your love  
fill our lives and been seen and felt  
in our words and actions,  
now and always,  
through Christ our Lord.  
**Amen.**

### Blessing

May your blessing be with us, O Lord,  
keeping us safe,  
and bringing us to life.





## *Light and Love in the darkness*

This resource is presented by the Carmelites of Australia & Timor-Leste at a time when many cannot gather together as we usually do to celebrate the Eucharist. We are conscious that Christ is present not only in the Blessed Sacrament but also in the Scriptures and in our hearts. Even when we are on our own we remain part of the Body of Christ.

In the room you decide to use for this prayer you could have a lighted candle, a crucifix and the Bible. These symbols help keep us mindful of the sacredness of our time of prayer and can help us feel connected with our local worshipping communities.

This text is arranged with parts for a leader and for all to pray, but the leader's parts can be shared among those present.

As you use this prayer know that the Carmelites will be remembering in our prayer all the members of our family at this time.



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