



CELEBRATING AT HOME
5TH SUNDAY IN ORDINARY TIME

Here I am, send me (Luke 5:1-11)



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Sign of the Cross

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord is here, present among us.

**We are gathered with the whole Church in this
moment of prayer.**

Preparing to hear the Word

Lord Jesus, you call us to follow you.

Lord, have mercy.

You are our light and our way.

Christ, have mercy.

You are our truth and our love.

Lord, have mercy.

Scripture Reading (Luke 5:1-11)

Jesus was standing one day by the lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and payout your nets for a catch.' 'Master,' Simon replied 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boats to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me, Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were

Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is people alive you will catch.' Then, bringing their boats back to land, they left everything and followed him.

Reflection - *Here I am, send me*

As if to balance the rejection Jesus experienced in last week's Gospel, this week's episode tells two stories of people who welcome his message.

Firstly, an enthusiastic crowd has gathered on the shore of the lake, eagerly pressing forward to hear Jesus' teaching. Jesus seems to be in danger of being crushed or at least being pushed into the sea! He takes the unusual step of teaching from Simon's boat.

Secondly, Luke tells us that Simon and his companions are washing their nets on the shore as Jesus teaches, no doubt listening to what he has to say at the same time.

When Jesus finishes his teaching he asks Simon to put out into deep water and prepare for a catch. Simon protests: if they caught nothing all night, the best time for fishing, what hope was there of a good catch during the day? Anyway, what would a craftsman like Jesus know about the art of commercial fishing?

Nevertheless, Simon does as Jesus asks and an extraordinary abundance of fish is caught - enough to almost sink two boats.

Overwhelmed by the huge catch, Simon sense both the presence of the Divine and his own unworthiness and begs Jesus to leave him.

Jesus' words to him are both a *call* and a *commission*. From now on it will not be fish destined to be killed, but living people that Simon and his companions will catch and draw into the community of disciples.

Amazingly, Simon Peter, James and John abandon their thriving business, leaving everything behind, nets, boats and employees, and follow Jesus.

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These new disciples of Jesus will use the Word of God to lure men and women to bring about their transformation to new life in Christ. The miraculous catch of such a huge number of fish seems to indicate that a vast number of people will find the way of Life in the preaching of the apostles.

Our call as disciples is not only to personal holiness but also to partnership with Christ in transforming the world and its peoples with words and actions of justice, peace, integrity, forgiveness, mercy, tolerance, hope and love.

First we must allow ourselves to be caught and taught by Jesus. The response that is asked for, it seems, is to be prepared to give up everything in our quest to know Jesus. In spite of our sinfulness, sense of unworthiness and lack of faith in ourselves, it is a call to trust in God's choice of us and in God's faith in us.

Prayers of Intercession

You have called us into your Church
to be blessing for the world.

**May we announce with our lives
the strength and depth of your love for all.**

Renew in us an abiding awareness of your
friendship.

Teach us to rest deeply in your presence.

In moments of confusion and pain,
give us patience, strength and hope.

Lord's Prayer

Formed by the teaching and example of Jesus,
we pray:

**Our Father, who art in heaven,
hallowed be thy name.**

Thy kingdom come.

**Thy will be done on earth
as it is in heaven.**

**Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

Closing Prayer

We praise you for your tenderness O God.
You know how often we run from you,
yet you draw us ever deeper into your love.
Continue to transform us through Christ our Lord.
Amen.

Blessing

You have chosen us, O Lord, as your own people.
Let your blessing be upon us, now and for ever.
Amen.





Light and Love in the darkness

This resource is presented by the Carmelites of Australia & Timor-Leste at a time when many cannot gather together as we usually do to celebrate the Eucharist. We are conscious that Christ is present not only in the Blessed Sacrament but also in the Scriptures and in our hearts. Even when we are on our own we remain part of the Body of Christ.

In the room you decide to use for this prayer you could have a lighted candle, a crucifix and the Bible. These symbols help keep us mindful of the sacredness of our time of prayer and can help us feel connected with our local worshipping communities.

This text is arranged with parts for a leader and for all to pray, but the leader's parts can be shared among those present.

As you use this prayer know that the Carmelites will be remembering in our prayer all the members of our family at this time.



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